

Maximum Right Relationships

'Di kwaliti fo yu layf go bi in dairekt praposhon to di kwaliti fo yu rileschonship dem.' Naw mak dat gud wan se, 'Di kwaliti fo yu layf go gri wit di kwaliti fo yu rilayshonship den.' So, yu fo pik en divelap rilayshonship den we de sapat yu layf mishon, o yu no go eva liv da maksimal layf de.

Yu nid models fo motivate yu.

Modeling na di bes we fo lan. Ileksef yu de lan aw fo tay yu sus, drayv motoka, o yuz yu yon kompyuta. Wi kin lan kwik en bete tru egzampul den. No jos tel mi hau fo du am sho mi tu hau. Ilek wetin na di tin we yu want fo lan, yu kin lan kwik en izi en yu no kin mek mistek as long as yu get di rayt model.

Naw di sem we, di kwik we fo ajost yu gol den na layf na fo fen posin we don olredi de du wit in layf wetin yu want fo du en kopi am—na di ki. Yu de fen sombodi we don olredi de usay yu want fo de pan spiritual, intelektual, moni en rileschonship; luk wetin i de du en model afta am. Dis na tin we rili de insay di Baybul. Di aposul Pol bin no di wok we i de du as posin we de falamakata layf we i bin se 'Una jyn oda pipul den fo fala mi egzampul, mi broda den, en tek tem notis di wan den we de liv di we aw wi bin de liv una layf.' (1 Leta Fo Filipay 3: 17) I bin se, 'Fo fala mi egzampul, en fala di egzampul we a don sho.' Di proses de wok dis we, as yu de fala wan model; yu in turn bi model. "Una bin de falamakata wi en PAPA GOD; pan ol we yu bin de sofa bad bad wan, yu bin welkom di mesej wit di gladi at we di Oli Spirit bin gi yu. En so yu bi egzampul fo ol di wan den we biliv God na Masidonia en Akaya." (1 Leta Fo Tesalonayka 1: 6-7)

Jizos bin tok opin wan se in na egzampul. Jon 13, afta I don was di disaypul den fut gi den da egzampul de fo ombul en fo sav, I bin se na vas 15, "A don set egzampul fo una fo du lek aw a don du fo una." Na motalman nature fo falamakata. We yu na bin bebi di we aw yu lan fo du enitin na bay we yu de kopi wetin yu si se den don du. Naw di problem wit dat na as pikin yu no de get fo pik yu model den. Yu jos model afta di wan dem we de klos to yu. So, we yu bin smol, if yu bin de nia posin we bin de du wel, i go mas bi se yu bin de divelap fo bi posin we sabi du boku tin den. If yu na di oda say, yu bin de arawnd wan bad egzampul, yu go mas don get bad abit. If yu si we den de model fo veks na yu os, no soproayz if yu don get bad wamat. Som pan wi bin gro op onda rili positif model en oda wan den onda negatif, bot boku pan wi sntem wit miks.

Laki se, as big posin, wi kin pik wi model den. So, as big posin, ilek wetin yu bin don du trade, yu kin ri-paten en ri-program yu maynd. Pik model den we go tek yu layf usay yu want am fo de. A no sabi wich kain studen yu bi fo histori, bot evri big lida fo di histori fo di wold don patna afta wan model. Jeneral Jaj Paton, we na bin di hiro na Wol Wo Tu, na bin Alegzanda di Gret in disaypul we bin rili, rili streng. Martin Luther King in model fo protest we no get fet-fet na Gandhi. Gandhi, pan ol we i noto Kristian, i bin se i bin de falamakata in layf lek Jizos Krays.

Model na di fastest we fo go bifo na yu layf mishon. Fen posin we don olredi de usay yu want fo de en fala da egzampul de. Di fayn tin bot model na dat den de mek wi want fo du sntin. Bikos as den de brok di tin den we de ambog den en mek tin den we den don du, wi no se wisef kin ebul fo du am.

A lek di stori bɔt Roger Bannister. Fɔ lng tɛm ɛn dikɛd ia, di wan dɛn we de stɔdi bɔt di bɔdi, dɔktɔ dɛn, sayɛnsman dɛn bin de tink se mɔtalman nɔ go eva ebul fɔ brok di 4 minit mayl. Infakt wan dɔktɔ bin rayt wan big pat na di American Medical Association Journal. I se, 'Yu no se yu at go bɔm ɛn yu lng dɛn go fɔdɔm if mɔtalman eva kam nia da 4 minit barɛri de?' Dɔn wan kɔmpin we nem Roja Banista bin du am. Afta i dɔn rɔn di 4 minit mayl, insay 15 mɔnt, na so 32 ɔda pipul dɛn bin rɔn. Yu si wetin wan mɔdel kin du fɔ yu?

Udat na yu model dem? Udat na di pipul dem we yu rɛspekt, we de alayv ɔ we dɔn day, pan spiritual, intelektual ɛn rilesɔnship? Udat yu de model yu layf afta? If yu no get enibodi laik dat, yu de los out. Yu de go tru layf we yu de west yu tɛm ɛn trɛnk, de tray fɔ lan lesin dɛn we yu nɔ nid fɔ lan fɔ yusef; yu kin lan dem betɛh tru di eksperiens we ɔda pɔsin get. Yu nid mɔdel dɛn fɔ mek yu want fɔ du sɔntin.

Yu nid mentors fo mold yu.

Menta na kɔstɔma, pɔsin kɔch ɔ trena; I nɔ tan lek mɔdel, we yu kin no ɔ yu nɔ kin no. Infakt, wan mɔdel kin dɔn liv jɛnɛreshɔn bifo yu layf bɔt wan mentɔ, na di ɔda say, sabi yu gud gud wan ɛn i bisin bɔt yu bad bad wan. Mentɔ de wok tranga wan fɔ mek yu gro, fɔ yu gol dɛn, ɛn fɔ yu sol. Mentɔ dɛn kin rili involv insay yu layf. Infakt, na dɛn pipul dɛn we Gɔd de yuz na yu layf fɔ pul di bɛst tin dɛn we de insay yu.

Di nid fɔ mentɔ dɛn de ɔlsay na di Skripchɔ. Luk Prɔvabs 15: 22, Sɔlbmɔn bin se, 'Plan nɔ kin wok bikɔs dɛn nɔ get advays, bɔt if bɔku advaysa dɛn de, i kin wok.' Insay mi Baybul, a dɔn rawnd dɛn tu wɔd dɛn de, advays ɛn advays. Ilek aw yu get sakrifays, yu nid kɔch ɔtem.

Luk na televishon dis aftanun ɛn wach Michael Jordan. Maykɛl Jɔdan get kɔch. Steffi Graf get wan kɔch. Pat Roddy get wan kɔch. Di akto we nem Tom Hanks get kɔch; na dairekta de kohch in evri muv. Dat na wan pan di rizin dɛn we mek dɛn pipul dɛn de na pɔsin we sabi du in wok. If yu fɛn pipul dɛn we get sakrifays we de rili shap dɛn skil, yu kin shɔ se dɛn get pɔsin we de advays dɛn.

'Lisin to advays ɛn aksept instrɔkshɔn, ɛn na di end yu go get sɛns.' (Prɔvabs 19: 20) As a bin de tink bɔt dis pɔynt dis wik, a kont am ɛn a dɔn get siks difrɛn mentɔ dɛn insay mi layf—pipul dɛn we dɔn bisin bɔt mi ɛn we dɔn gi mi dɛn tɛm fɔ shɛp mi layf . A de go tru wan layf transishɔn rayt naw, a de frankly luk fɔ wan tu mɔ. A nɔ eva smat fɔ misɛf fɔ du ɛni wok we a dɔn eva get na mi layf ɛn a nɔ go eva smat. Bɔt mentɔ dɛn dɔn tek mi layf ɛn mol am. Dɛn dɔn gayd am tru di choppy wata fɔ saksɛsful kɔnklushɔn.

Folks, pipul de ol around yu we kin bi yu mentors ɛn yu nid fo fain dem if yu no get dem. Dɛn nɔ nid fɔ smat pas yu na ɔl di eria dɛn. Dɛn jɔs get fɔ bi gud pan wetin yu want fɔ bi gud pan. Si di tru tin bɔt di tin na dat, wi ɔl nɔ no natin, jɔs pan difrɛn tɔpik dɛn, nɔto so? Bɔt pipul dɛn de we go gayd yu fɔ rich yu gol dɛn. Bɔku we dɛn de fɔ benefit.

Aw yu de benefit frɔm mentɔ.

1. Aks kwɛstyɔn dɛn.

No fred fo aks kweshon. Yu no se di mɔ wi de ol, na di mɔ wi de biev lek se wi nɔ nid fo no enitin. Yu nɔ tink se dat na fulish tin?

'Di rizin fo man in at na dip wata, bɔt pɔsin we ɔndastand kin pul den kɔmɔt.' (Prɔvabs 20: 5) If yu go bi man ɔ uman we ɔndastand, i betɛ lɛ yu lan aw fo put da bɔkit de dɔŋ na di dip wata we get sens man in layf ɛn pul da wata de. Di we aw wi go du dis na bay we wi de aks kwestyɔn den.

A no sabi boht yu, boht a geht wan rili standad list of kweshon we a redi fo aks na di drop of a hat wen a de arawnd waes pipul we kin mentor mi. We a de rawnd pipul den we no sɔntin we a nɔ no, we dɔn ɛksperiens sɔntin we a nɔ ɛksperiens, we kin ɛp fo mol mi, a kin get kwestyɔn den lek den wan ya:

- a) "Tel mi bɔt di big big disizhɔn den we yu'. ve eva mek.
- b) Tel mi boht di big big sakes dem na yu layf ɛn wetin yu lan from dem.
- c) Tel mi boht di big big failure na yu laif ɛn wetin yu lan from am.
- d) Aw yu de manej yu tɛm?
- e) Aw yu de handle stres?
- f) Wetin na di buk dem we yu dɔn rid we dɔn mek di big big difrɛns na yu layf?"

Mak dis gud gud wan: Di tru mak fo sens na di ebul fo pul gud advays from ɔda pipul den. We yu ebul fo du dat, i go ɛp yu fo liv di best layf.

A rid wan tru stori bɔt wan kɔmpin we de prich naw, bɔt we i bin de intan fo pricha, i bin de de fo wan ol ia. ɛn i se, 'Yu no di wan ol tɛm we a bin de de, di man grap ɛn prich ɛn i nɔ eva prich wan dud. ɛvri sɛmin nɔ bin jɔs bi hit, na bin hom rɔn; i jɔs knock am kɔmɔt na di pak. So a go insay de fo intavyu am ɛn se, 'A dɔn de wit yu fo wan ia, ɛn yu nɔ eva mes, yu nɔ eva flop, a want fo no yu sikrit.' Di pricha se, 'A nɔ get ɛni sikrit.' Di intans insist se 'Nɔ, nɔ, nɔ gi mi dat. Sɔntin de we difrɛn bɔt yu pas ɔda pipul den we dɔn prich, a want fo no wetin i bi.' I bin se, 'Fo tru, a de du wetin ɔda pricha den de du.' ɛn di pɔsin we de du intanent aks se, 'Nɔ, yu tel mi, enitin de na yu layf?' Di pricha se, 'Tati ia bifo we a go insay di pulpit, a mek agriment wit Gɔd. A tel Am if I go bles wetin a de du, se a go rid di Nyu Testament ɛvri wik.' I se, 'Insay 30 ia, a nɔ eva mis wan wik pan da kɔmitment de.' Yu nɔ go et fo kɔmɔt de if yu nɔ bin get da dip wata we get sens—fo de insay di Wɔd?

2. Aksept sɔgzhɛshɔn ɔ aksept fidbak.

'Lɛ di wan den we get sens lisiin ɛn ad pan wetin den de lan, ɛn mek di wan den we get sens get gayd—' (Prɔvabs 1: 5) Sɔntende we yu lisiin, yu go get fo lisiin to pipul den we de kɔndɛm yu. Dat na okay as long as na from gud source wan we laik yu ɛn we get waes. Tink bɔt Prɔvabs 25: 12 , we se, 'We pɔsin we get sens kɔndɛm pɔsin we de lisiin, tan lek iaring we den mek wit gold ɔ fayn fayn gold.'

Folks, wen yu de na di prezens fɔ pɔsin we sabi, pɔsin we yu trɔst en pɔsin we lek yu, lisiin to den. Ileksef den enkɔrej yu ɔ if den kɔrekt yu, di fidbak impɔtant fɔ mek yu get di best layf. A nɔ no ɔmɔs pan una de insay rɔket gayd; sɔntem nɔto ɔl dat bɔku, bɔt we NASA lans rɔket fɔ go ɔp na di mun ɔ Mas ɔ enitin, yu no aw den kin du dat? I nɔ izi fɔ du bikɔs di wɔl de muv ɔltem, di mun de muv rawnd di wɔl ɔltem, den tu bɔdi den de de muv rawnd di san en wi wan ol solar sistem de muv tru di spes. Aw yu kin kip da rɔket de na di rayt rod? Den nɔ jɔs de program di say we den de go en se, 'Okay, na fɔ insɛf.' Kɔmpyuta de na da rɔket de we ɛvri milisekɔnd de fid bak data to di kɔmpyuta we de na os we de sen bak ɔltem fɔ kɔrekt di kɔs. Fidbak de ɔltem fɔ mek da rɔket de kɔntinyu fɔ waka. Na so i bi na layf en na dat mek wi nid mentɔ.

Naw eni taim we a se dat to wan ol Kristian, im fes riakshon na, 'Wel, a don mek plenti mistek fo mai laif, a no fit bi mentor.' Yu nɔ nid fɔ pafekt fɔ bi mentɔ; yu jis nid foh bi jis wan step bifo. Wi nid mɔdel fɔ mek wi want fɔ du sɔntin en mentɔ den fɔ mol wi.

3. Patna den fɔ push yu.

Pipul dem we de kɔmit to di sem layf mishɔn we yu get de mek yu want en spur yu fɔ rich yu kɔmɔn gol dem. Jizɔs bin get 12 pan den nɔto so? If yu rid di Nyu Testament, Pɔl bin get nayn. ɔlman nid pɔsin fɔ get patna.

Na smɔl pipul den nɔmɔ kin eva stɔp en aks: "Wetin a go du wit mi layf?" If yu bin sirizɔs bɔt dis stɔdi, if yu dɔn tek not, if yu dɔn develɔp layf mishɔn en layf vishɔn en if yu get kɔnkrit gol fɔ ker yu go to da maksimal layf de yu de bitwin less dan wan pasent di pipul den we de na dis neshɔn. Dat min se yu go get fɔ aktiv wan fɔ fen ɔda pipul den we want fɔ gro wit yu bikɔs fɔ tɔk tru, yu de na klas yu wan. Yu nid fɔ fen pipul den we go want fɔ ep yu fɔ gro.

Sɔlɔmɔn se, 'Tu betɛ pas wan bikɔs den get gud ritɔn fɔ den wok.' (Eklizias 4: 9) Wi ɔl nid patna. Benjamin Franklin bin get wan sɔpɔt grup we i bin kɔl, 'Mi Padi den we get sens pas ɔlman.' Da grup de go kam togɛda, rayt pepa den, tɔk bɔt den, aks kwɛstyɔn den en ep dɛnsɛf. Den bin de mit ɛvri Frayde net fɔ 40 ia. Yu de wɔnda wetin mek Franklin bin de mek tin den en i bin get sɛns te i ol et ia? Yu de wɔnda wetin mek di best tin den we i bin mek bin apin afta we i ol 70 ia? A go tɛl yu wetin mek, bikɔs i bin get patna den we bin de push am. Yu de?

Tɔmas Edison bin get wan grup we i kɔl in 'Mastermind Alliance.' Insay siks ia, da grup de kam wit 300 difren tin den we den get patent. Yu se, "A nɔto pɔsin we get sɛns." Mi nɔto Edison, a nɔto Franklin, en a nɔ nid 'Mastermind Alliance.'" If yu na Kristian, yu nid patna den fɔ ep fɔ pul yu an to an pan yu mishɔn fɔ go na ɛvin. Gɔd bin mek in chɔch sɔm pat pan am fɔ mek i go ebul fɔ bil.

'So insay Krays wi we bɔku de mek wan bɔdi, en eni pat na ɔl di ɔda wan den.' (Lɛta Fɔ Rom 12: 5) Bɔt luk dis, yuz di metafɔs fɔ mɔtalman bɔdi, Pɔl in essential se, 'Kristian, una na patna den na dis waka we den kɔl Layf en una de rilayt to unasef lek aw di at get fɔ du wit di lɔng, . ɔ di an to di an, ɔ di nek to di ed. Una fɔ get unasef fɔ ledɔm pan en pul trenk frɔm.'

Wi tan lek wan tim we de klaym mawnten we de go op Maunt Everest. Den tay den togɛda bay den rop den de. Den tay fɔ den sef en trenk. Den ɔl de wok wit dɛnsɛf fɔ ep di tim fɔ rich di tɔp pan di pik. Kristian den de pul dɛnsɛf ɔp. Wi de abop pan di tin den we wi de du fɔ wisɛf. Fɔ tɔk tru, if wan pan wi fɔdɔm, dat min se wi ɔl de pan denja fɔ fɔdɔm. Wi na dat wan we get kɔnekshɔn. So if yu dɔn get layf mishɔn en, yu layf de go sɔmsay, i rili impɔtant udat yu tay to.

'Una nɔ get wanwɔd wit di wan dɛn we nɔ biliv.' Fɔ wetin rayt ɛn wiked tin get fɔ du wit dɛnsɛf? ɔ us padi biznɛs we layt go get wit daknɛs?' (Sɛkɛn Leta Fɔ Kɔrint 6: 14) If yu get layf mishɔn ɛn yu de patnaship wit pɔsin we nɔ de aksept am, bɔt de agens am, at very best dɛn go vɛks pan am, at very best dɛn go sabotaj am. I bɛtɛ lɛ yu tek tɛm pik yu layf patna dɛn. A de tok boht yu biznis patna dem. Bɔt di tin we impɔtant pas ɔl na dat, a de tɔk bɔt yu mared patna dɛn. Yu nid patna we go push yu.

4. Nid padi dɛn we go fil fɔ yu.

Yu nid som padi dem we go sopot yu. 'Padi lɛk ɔltɛm...' (Prɔvabs 17: 17a) Tru padi na pɔsin we de waka insay we ɔlman de waka kɔmɔt. We ɔda pipul dɛn si tru yu, yu padi kin si yu tru. We yu mek mistek ɛn ɔlman want fɔ rɔb am insay, yu padi de rɔb am. Dɛn kin kɔnsistɛns, dɛn kin hang insay de wit yu, ɛn dɛn kin sɔpɔt yu pan filin, bɔdi ɛn spiritual tin dɛn. Dɛn de ɛnkɔrej yu. Dɛn de du wetin di lbru rayta bin tɔk na chapta 10: 24, 'ɛn lɛ wi tink bɔt aw wi go mek wi lɛk wisɛf ɛn du gud tin dɛn.'

Fren na ki fɔ maksimam layf bikɔs yu nɔ go ɛva rayz pas di level we yu tayt padi dɛn get. Mak dat gud gud wan. I rili tan lɛk wetin a bin jɔs de tɔk bɔt wit patna dɛn. Yu nɔ de ɛva rayz pas di levul we yu tayt padi dɛn get. Na tru. Bɔd dɛn we get fɛda kin rili gɛda togɛda. So, if yu want fɔ soar wit igl, yu nɔ go ebul fɔ rɔn wit di tik dɛn.

'Nɔ mek dɛn ful yu: 'Bad kɔmpin de kɔrɔpt gud abit.'" (Fɔs Leta Fɔ Kɔrint 15: 33) A want fɔ tɔk tru wit una bɔt sɔm rilayshɔnship dɛn we de ya, rili tɔk tru. If yu sirikɔs fɔ liv di maksimam layf ɛn bi ɔl wetin Gɔd min yu fɔ bi, yu kin get fɔ brok sɔm padi dɛn we yu get rayt naw. Na dat na di trut. Bad kɔmpin de kɔrɔpt gud abit. Wan pan di rizin we mek sɔm pan una dɔn stɔp pan una layf mishɔn ɔ go ful stim bifo wit Gɔd na bikɔs una de fred wetin dat go du na rilesɔnship. Yu de fred se dɛn go rijekt yu. Yu de fred se dem go disapprove. Yu de fred se dɛn go provok yu ɔ ɛnitin. Yu want fɔ west yu tɛm, west yu layf, jɔs fɔ tray fɔ mek pipul dɛn lɛk yu?

Fɔ tɔk am simpul wan, di men tin na: "A bisin mɔ bɔt Gɔd in aprɔval ɔ ɔda pɔsin in aprɔval?" If yu ɔnɛs wit yusef ɛn yu ansa na: A rili bisin bɔt ɔda pɔsin in aprɔval mɔ, di Baybul kɔl dat aydɔl wɔship. Dat na fɔ jɔs put ɔda pɔsin na Gɔd in ples. Wi don get ɔda wɔd fɔ am tide, tide wi de kol am co-dependency. Kɔ-dipensin na fɔ lɛ ɔda pɔsin sɛt di gol dɛm, di rizin dɛm ɛn di ambishɔn dɛm na yu layf. Yu kin kol am ɛnitin we yu want, di bottom lain na se i rong. I nɔ rayt ɛn i de blo di maksimal layf kɔmɔt na di wata.

Sɔm pan una kin nid fɔ aks sɔm taf kweshɔn bɔt sɔm pan una tayt padi biznɛs. Yu go nid fɔ aks: "Dɛn de ɛp ɔ de ambɔg mi layf mishɔn?" "Dɛn de briŋ wetin Gɔd want insay mi?" "Dɛn de mek a kam nia Gɔd, ɔ dɛn de mek a de fa frɔm Am?" We yu rich di las kwɛstyɔn ɛn if yu si se dɛn de drɔ yu fa frɔm Gɔd, da pɔsin de nɔto padi. A nɔ bisin bɔt aw lɔng yu dɔn sabi dɛn. Dɛn nɔto padi. Dɔn aw pɔsin go get di rayt kayn padi dɛn?' Fɔ tɔk smɔl, a tink se na fɔ bi di rayt kayn padi. Yu atrak wetin yu bi, yu de ripent wetin yu plant. Bɔku tɛm, wetin yu de gi ɔda pipul dɛn as padi na in yu kin get. If yu want fɔ put tɛm pan yu, yu go get fɔ du di sem tin, bɔt yu nid padi dɛn, yu nid padi dɛn we de fred Gɔd, ɔ yu layf nɔ go bi lɛk aw i kin bi.

5. Yu nid Sevio fɔ sev yu.

Jizɔs se "Gɔd nɔ sɛn in Pikin na di wɔl fɔ kɔndɛm di wɔl, bɔt i sɛn di wɔl tru am." (Jɔn 3: 17) Dis ol ɛgzampul ɛksplen am smɔl.

If di tin we wi nid pas ol na edyukeshon, God fo don sen ticha to wi.

If di tin we wi nid pas ol na nyu sens, God fo don sen posin we sabi bot sens.

If na bin moni,

God fo don sen ikonomist.

If di tin we wi nid pas ol na fo enjoy wisef, God fo don sen komedyen.

Bot di tin we wi nid pas ol na fo fagiv, So God sen wan Sevio fo wi.

Rilayshonship rili impotant. Yu nid model, mento, patna, padi en broda en sista den na di Masta. Bot den wan den de rili no get wan valyu if den no bil den pan di fawndeshon fo di rilayshon we yu get pasonal wit Jizos Krays.

'Yu si, na di rayt tem, we wi bin stil de sin, Krays day fo di wan den we no de du wetin God want.' (Leta Fo Rom 5: 6-8) Leta insay da sem pat de, i bin se 'I du dat so dat wi go get padi biznes wit God.' Wan pan di tin den we de na ol di yunivas we de mek posin in maynd boku na dat God, we mek oltin want fo bi mi padi. I want fo put In an rawnd mi en yu en se, 'A lek yu jos lek yu tayt padi. No, a lek yu pas yu tayt padi.' Dat kin posibul tru di lov we Jizos bin sho.

Eksamin ol yu rileschonship dem. Start wit yu rileschonship wit Jizos Krays put yu fet en trust pan am tru fo obe In Wod. Lesin # 1302, Mach 2, 1997

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de donj ya.

Instróкта Infómeshón

Nem _____

Adres _____ Siti _____

_____ Steyt _____ Zip _____

Imel adres _____